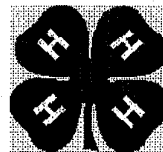


Bay County 4-H Horse Advisory Council
April 5, 2007
6:30 p.m.
MSU Extension - Bay County



MEETING AGENDA

CALL TO ORDER: Laurie Jones

PLEDGES

SIGN IN SHEET

PUBLIC INPUT

SECRETARIES REPORT: Sherilyn Jones

TREASURERS REPORT: Sherilyn Burkhardt
March Report - Make-up from last meeting
April Report

ADDITIONS TO THE AGENDA

CORRESPONDENCE

COMMITTEE REPORTS

Shaggy Spring Fling - Next meeting is a work meeting at the Fairgrounds the Friday before the show at 3:30p at the Arena.

✓Please distribute show bills

Club sign-up - Club sign-up for a shift with Laurie Jones

Make menus for food stand

Donations - don't forget to give MSUE contact info for donors

OLD BUSINESS

Hydrant for Arena

Scholarship Program

Barn Improvements- drain and wash rack

NEW BUSINESS

Next meeting at Canteen and will be vegetable contest distribution

Superintendents Comments:

Amanda Farver

JODI COMMENTS

Don't forget to get you three meetings and activities in by July!

April 1st is the registration deadline for showing in Fair.

Next Meeting: May 3, 2007; 6:30 p.m. Canteen



Bay County 4-H Horse Advisory Council

MONTHLY TREASURER'S REPORT

1. State the beginning balance:

Date:

1-31-07

Balance:

13493.58

Date:

Balance:

2. Indicate money received:

DATE

amount \$	for what purpose
	for what purpose
	for what purpose
	for what purpose
	for what purpose
	for what purpose
	for what purpose
	for what purpose
	for what purpose
	for what purpose
	for what purpose

Total received:

3. State the expenses:

amount \$

173.65

for what purpose

to:

Cheryl Behmlander
repairs for wreath decorations

amount \$

for what purpose

to:

amount \$

for what purpose

to:

amount \$

for what purpose

to:

amount \$

for what purpose

to:

amount \$

for what purpose

to:

Expenses Continued

amount \$
for what purpose

to: _____

amount \$
for what purpose

to: _____

amount \$
for what purpose

to: _____

amount \$
for what purpose

to: _____

amount \$
for what purpose

to: _____

Total expenses:

4. Indicate closing balance:

Date:

Closing balance:

Date:

Closing balance:

5. CD's

amount \$

Bank

amount \$

Bank

amount \$

Bank

6. Bay Area Community Foundation

Spendable

Non-spendable:

Total spendable:

Prepared by:


Council Treasurer's Signature

Accepted by:

Council President's Signature

Date:

Date:

Bay County 4-H Horse Advisory Council

MONTHLY TREASURER'S REPORT

1. State the beginning balance:

Date:

2-28-07

Balance:

3319.93

Date:

Balance:

2. Indicate money received:

DATE

amount \$	20.00	for what purpose
amount \$	120.00	for what purpose
amount \$		for what purpose
amount \$		for what purpose
amount \$		for what purpose
amount \$		for what purpose
amount \$		for what purpose
amount \$		for what purpose
amount \$		for what purpose
amount \$		for what purpose

Worth deposit - USLL
S Jones - worth sales

Total received:

140.00

3. State the expenses:

amount \$ 125.00

for what purpose

to:

Bonnie Gleason
Shaggy Spring Day food

amount \$

for what purpose

to:

amount \$

for what purpose

to:

amount \$

for what purpose

to:

amount \$

for what purpose

to:

amount \$

for what purpose

to:

Expenses Continued

amount \$

for what purpose

to:

amount \$

for what purpose

to:

amount \$

for what purpose

to:

amount \$

for what purpose

to:

amount \$

for what purpose

to:

Total expenses:

125.00

4. Indicate closing balance:

Date:

3-31-07

Closing balance:

3334.93

Date:

Closing balance:

5. CD's

amount \$

Bank

amount \$

Bank

amount \$

Bank

6. Bay Area Community Foundation

Spendable

Non-spendable:

Total spendable:

Prepared by:

Shelly Burkhardt
Council Treasurer's Signature

Accepted by:

Council President's Signature

Date:

3-31-07

Date: